

This comparative study analyses Cistercian strategies on the northern and north-eastern frontiers of medieval Europe. Through case studies of six houses in Pomerania and Neumark (Kolbacz, Marienwalde and Himmelstadt) and on the Scottish-English border (Melrose, Dundrennan and Holm Cultram), the author traces the development of social networks around these monasteries within their own regions and across borders, and explores the importance of the international Cistercian networks for communities located in these politically sensitive areas. Very different socio-economic conditions in the regions under discussion resulted in quite different strategies of land accumulation by Cistercian monasteries in Scotland and Pomerania, which in turn had a lasting impact on their relationships with their neighbours. The author also examines the role of these abbeys in wider ecclesiastical politics and in relation to the key issues of the time: church reform and the expectations of the Orders lay patrons and benefactors. In the fourteenth century, all of the abbeys experienced war, violence, and long-term instability. Their responses to these threats and difficulties are significant for our understanding of monastic strategies in hostile environments. Above all, this study shows how a Cistercian model was adapted to fit the complex political, cultural, and ethnic contexts of the southern Baltic, Northern England, and Scotland.

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Survival and success on medieval borders : Cistercian houses in medieval Scotland and Pomerania from the twelfth to late fourteenth century / Emilia Jamroziak. Author: Jamroziak Series: Medieval texts and cultures of Northern Europe v. Historical studies of medieval Europe are usually focused on regions or study of Cistercian abbeys on the shifting and disputed borders of what cultural influences met, the monasteries could play a variety of roles. Cistercian Houses in Medieval Scotland and Pomerania from the Twelfth to the Late Fourteenth Century. In the fourteenth century, all of the abbeys experienced war, violence, and Houses in Medieval Scotland and Pomerania from the Twelfth to the Late Fourteenth Century Volume 24 of Medieval texts and cultures of Northern Europe.: Survival and Success on Medieval Borders: Cistercian Houses in Medieval Scotland and Pomerania from the Twelfth to the Late Fourteenth Century (MEDIEVAL TEXTS AND CULTURES OF NORTHERN EUROPE) Series: MEDIEVAL TEXTS AND CULTURES OF NORTHERN EUROPE (Book 24) Medieval Texts & Cultures of Northern Europe. Cistercian Houses in Medieval Scotland and Pomerania from the Twelfth to the Late Fourteenth Century. Home > Medieval Texts and Cultures of Northern Europe > Survival and Success on Survival and Success on Medieval Borders: Cistercian Houses in Medieval Scotland and Pomerania from the Twelfth to the Late Fourteenth Century. Cistercian houses in medieval Scotland and Pomerania from the twelfth to the late fourteenth century . By Emilia Jamroziak . (Medieval Texts and Cultures of Northern Europe, 24.) played a significant part in the development of their respective regions and communities from the late twelfth century to the Reformation. Emilia Jamroziak, Survival and Success on Medieval Borders. Cistercian Houses in Medieval Scotland and Pomerania from the. Twelfth to the Late Fourteenth Century. Medieval Texts and Cultures of. Northern Europe 24. Brepols: Turnhout In Journal of Medieval Monastic Studies 2:198–280. Gorecki and Central and Eastern Europe in the Middle Ages: A Cultural History. London: Emilia Jamroziak, Survival and Success on Medieval Borders: Cistercian Houses in Medieval

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