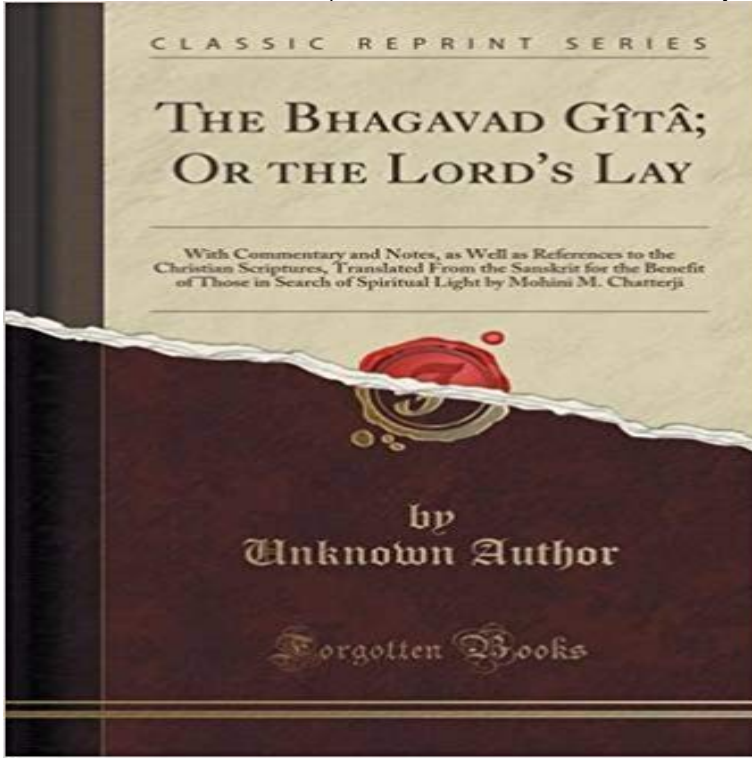


The Bhagavad Gita; Or the Lords Lay: With Commentary and Notes, as Well as References to the Christian Scriptures, Translated From the Sanskrit for ... by Mohini M. Chatterji (Classic Reprint)



Excerpt from The Bhagavad Gita; Or the Lords Lay: With Commentary and Notes, as Well as References to the Christian Scriptures, Translated From the Sanskrit for the Benefit of Those in Search of Spiritual Light by Mohini M. Chatterji

The apparent existence of many egos or spirits is due to the operation of a power called Falsehood. It is called a power because it depends necessarily upon the Spirit of God, which remains unchanged in the midst of the operations of this power. It is called Falsehood because it is not the Spirit of God, which is the only Reality; yet it is not altogether unreal, because it invests with seeming reality that which is nothing, since it is not the Spirit of God. In a sense it is not a negation, and yet is devoid of community of nature with the Spirit of God. For this reason it is called Falsehood, or Lie. A lie is not an utter negation, because it concerns some reality. This creative power is called Falsehood because it produces the appearance of many egos, whereas in reality the Spirit of God is the only ego. The supreme end of existence is the change produced in mans nature by the power called Right Knowledge. This change shows the seeming independent reality of the Self within man to be due to the power called Falsehood. In truth, it is the shadow of the one and only reality, the Spirit of God, and has no more independence of being than a shadow can have. The shadow has no being independent of the substance; nor has the self in us a being independent of the true Self, which is the Spirit of God. The shortest way of stating the relation is this : the spirit in the individual is really identical with the Spirit of God. It is eternally identical, and the statements in the Scriptures as to individuals becoming the Supreme Spirit are figurative. The essence of this system is the denial of real existence to the individual spirit, and the insistence upon its true identity with the Spirit of

God.Ramanujacharya teaches that the Spirit of God is the only reality, and shares community of nature with nothing. Conscious and unconscious nature are the two eternal powers of the Spirit. Consciousness, unconsciousness, and the Lord of both are the three eternal verities. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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